

THE DOOR POST

Volume 1 • Issue 12

JAMES DAVIS EML Newsletter

January 2018

James Davis Educational/Library Memorial Fund

The Fund President • Missionary Vicki C. Davis Napper

This issue of the James Davis EML "DOOR POST" Newsletter, visits the idea of the "Great Awakening." So, let's grab hold to the comfort from the promise, that "Jesus is coming back again!" As we live in these "shadow of death" days, we can lose sight of God's arms carrying us home by the kingly, authority of Jesus. God will carry us through all things!

Grab hold to the memories of the times He carries us through. Rejoiced in Psalm 77. Meditate, talk of His doings, **fast** and **pray**; His way is in the sanctuary. He knows our heart!

Regardless of our circumstances, God has prepared some **new work** in and through us; whom keep living faithfully for Him, and waiting with renewed patience, for Jesus' return. So enjoy the promise of new life with Him forever. This is no **myth**, or **pie-in-the-sky**, by and by **escape**, from the present; it's simply the **truth**, and at His very heart of our salvation story.

"WHERE GOD GUIDES, GOD WILL PROVIDE!"

THE DOOR POST SCRIPTURE:

"We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where our forerunner, Jesus, has entered on our behalf." (Hebrews 6:19-20 NIV).

"THE MOTTO: 'FAITH IT, 'TIL WE MAKE IT!"

Renew Holiness in 2019: From the "Door Post" Staff.

Wishing You
a New Year filled
with new Hope,
new Joy &
new Beginnings.



THE DOOR POST James Davis EML Newsletter • Fifteenth Anniversary Year

Jr. Mother Iris A. B. Barnett, BA, MS • Curator

Our Great Awakening: In the morning we shall awake "at home." What a **rich** metaphor for us to believe in, the last night on which we "**sleep in Jesus**" (1 Thessalonians 4:14). After our slumber, we believers, shall awaken in our eternal home. The home that will heal all the weariness that has marked our earthly days.

As the Holy Ghost directed: I visited the scriptures of Moses' death. A closing statement resonated in my mind (Deuteronomy 34:5). After researching it's Hebrew meaning of: "Moses... died there in Moab, as the LORD had said" (NIV); I understood, literally, the language interpretation to be "With the mouth of the LORD" as meaning "With the kissing of the LORD." By this Ancient meaning, we can envision God bending over us on our final night (time) on earth, tucking us in, and kissing us goodnight. William Penn put it this way "Death is no more than a turning of us over, from time to eternity." Paul wrote, "The dead in Christ rise first."

As human beings: we don't truly understand this mystery, but believers can be certain that Jesus, the Word, our Logos, God's love letter to us, has come and made His home among us. When we can't understand, we are to simply believe! For God can't lie. What's so amazing, is this same Jesus is coming back again "... on the clouds of heaven" to lead us home (Rev 21-22). We thank God for this comforting WORD. We prepare our hearts for the Son's second coming. Why? Our Father has ordained arms to carry us. We can sleep in peace and at our "**great awakening**" we will be "at home." What a beautiful, amazing mystery!

Your continued **donations** of: \$10 per month, made out to: James Davis Educational/Library Memorial (ELM) Fund; located on our church envelops, are greatly needed, to keep moving forward in 2019.

SUPPORT SUNGLASSES FUNDRAISER!



Library Hours: Sundays 11-11:30 AM

NEW Article deadline: 3rd Sundays



JAMES DAVIS EML Newsletter (Continued)

HAPPY BIRTHDAY MLK Jr.

Volume 1 ■ Issue 12



KINGDOM BUILDER TIPS:

“Great Awakening”

Pastor Eugene Collins, III

- * **Be not ignorant:** About those which are asleep, We whom are still alive need not sorrow. Be hopeful! (1 Thessalonians 4:13)
- * **We believe:** By the Word, our resurrection is assured. The “great awakening” is for sure! Those asleep in Jesus, the Son, brings with Him (4:14).
- * **Jesus shall descend:** From heaven with a shout and the trumpet of God; those asleep in Christ rise first (4:16). **For the living:** two in the same bed; women grinding together; or two in the field; one shall be taken, the other left (Luke 17: 34-36).
- * **We Are:** Comforted by scriptures (1 Thessalonians 4: 18).

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Prayer and Fellowship!

“THE DOOR POST” Feature Article

NEW YEARS EVE: 2018-19

Prayer and fellowship. **First, humble twilight prayer.** shut-in-style: held at Praise and Worship, C.O.G.I.C. on New Years Eve was founded by Pastor Eugene Collins, III, 2017. This New Years Eve, Pastor and Missionary Jacquelyne Waffer (in-training) lead the prayers in a low-light atmosphere.

Members and visitors are welcome to participate in aloud or unspoken



praying at the altar or in the pews.



21 Day Fasting:  The Source; The Richness; The Tips.

Fasts are corporate: as well as secret. Reflect on the “heart of Jesus’ words” about fasting. Our motive is to encourage others, not only some hidden secret wish, to be seen “holy and spiritual.” **Uncover motives:** ask, seek ways of encouragement needed by others, without clouding our hearts with pride (Matt. 6:16-18). **Richness** comes by combining Bible reading with prayer and fasting. God can increase “fire in our hearts” for His Word (Ps. 119). Be confident, specific, ask for clarity of vision from God. Record, so one can reflect on it at the end of 21 days.

Then Fellowship: after praying



in the New Year, it is becoming a custom to meet and greet one another, as we feast on home-made gumbo. This occasion is favored by all. Conversations are delightful and the gumbo is delicious. Pastor Collins enjoys hosting this feast just before we begin our 21 day fast. Of course, much prayer is included in our fasting as we jump start our new year, trusting in God. We stand prepared for the great awakening. We pray all will be ready when Jesus comes.

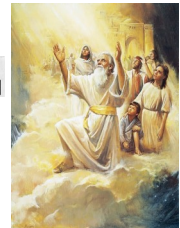


GARDEN OF EDEN: (Above)

BOOK OF ENOCH

(Above and Below)

- Enoch 7th
- Enoch Taken Up



THINK IMAGE:

ENOCH a name pronounced **E’nok**: “A city built by (the first human born), Cain, after exile; has the same name as his son, Enoch. Used here the name refers to areas (Nod) outside of the “face of God.” It means: lands of commotion, carnal disquietudes; where, trembling, dreaming wonderers, with unrighteous philosophies lived. Ironically, all lands outside of the “Garden of Eden” became lands of exile for the rest of humanity.

Seth, God’s “replacement son” for Abel, is father of Enos (KJV); spelled Enosh/Enoch in scriptures. This Enoch is the grandson of Adam and Eve (Gen. 4:21). His name means “humanity.” His period is identified as the time when people began to worship Yahweh (Gen. 5:6-11).

Enoch (seventh from Adam), **Jared** son’s name, means “dedicated.” This Enoch (not to be confused with Cain’s or Seth’s sons), lived in close relationship with God. This Enoch was **translated** into the presence of God without dying (Hebrews 11:5). Jude in verse 14 wrote: “he prophesied.”

Extra-biblical literatures claim that Enoch’s whole city was translated with him (Moses 7:23-64).

Ponder This Image: Enoch’s city was filled with a mixed people, of one heart, one mind, united in belief; no poor among them. Can this be us?